



# OFFICE OF THE SECRETARY OF STATE

Bureau of Elections, Ethics Administration  
 325 Don Gaspar, Suite 300, Santa Fe, New Mexico 87501  
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## Second General Report

### FORM A

Candidate's Name Laura M. Montoya  
 Date Submitted: 10/14/2026 Date Due: 10/13/2026

|    |                                                                                                                                                                               |                                                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. | Full name of Candidate<br>Laura M. Montoya                                                                                                                                    | Office Sought or Held<br>State Treasurer       |
|    | Mailing Address<br>PO Box 1214                                                                                                                                                | City, State & Zip Code<br>Las Cruces, NM 88004 |
|    | Phone #<br>(505) 718-9894                                                                                                                                                     | Fax #                                          |
| 2. | Full name of Campaign Committee<br>Laura Montoya 4 NM                                                                                                                         | Phone #<br>(505) 303-0180                      |
|    | Mailing Address<br>PO Box 1214                                                                                                                                                | City, State & Zip Code<br>Las Cruces, NM 88004 |
|    |                                                                                                                                                                               | Fax #                                          |
| 3. | Full name of Treasurer<br>Eric L Rodriguez                                                                                                                                    | Phone #<br>(575) 496-9350                      |
|    | Mailing Address<br>4424 Kingston Rd                                                                                                                                           | City, State & Zip Code<br>Las Cruces, NM 88012 |
|    |                                                                                                                                                                               | Fax #                                          |
|    | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)<br>UMB Bank. 4001 Southern Blvd SE, Rio Rancho, NM 87124 |                                                |

| 4. FINANCIAL SUMMARY                                                                                   | Opening Balance |
|--------------------------------------------------------------------------------------------------------|-----------------|
| a. OPENING BALANCE for reporting period<br>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)  | \$33,218.85     |
| b. Total Monetary Contributions this Reporting Period (Form B1 + Form B3)                              | \$1,616.19      |
| c. Total Expenditures this Reporting Period (Form C+ Form C1)                                          | \$1,580.72      |
| d. Total Amount Raised from one or more Special Events<br>Special Event Worksheet(s) attached Yes X No | \$0.00          |
| e. Closing Balance this Reporting Period (4a + 4b + 4d - 4c)                                           | \$33,254.32     |
| f. Total Loans To the Committee this Reporting Period (Form A1)                                        | \$981.19        |
| g. Total Unpaid Campaign Debt (Form A1)                                                                | \$6,033.39      |
| h. Total In-Kind Contributions this Reporting Period (Form B2)                                         | \$0.00          |

## Second General Report

## Report of Expenditures and Contributions

## Form A 1

Candidate's Name Laura M. Montoya

Date Submitted: 10/14/2026 Date Due: 10/13/2026

|    |                            |            |
|----|----------------------------|------------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$5,052.20 |
| 2. | TOTAL LOAN CONTRIBUTIONS   | \$981.19   |
| 3. | TOTAL DEBT PAID            | \$0.00     |
| 4. | TOTAL LOANS FORGIVEN       | \$0.00     |
| 5. | TOTAL UNPAID DEBT          | \$6,033.39 |

## Second General Report

### Report of Expenditures and Contributions

#### FORM B 1 MONETARY CONTRIBUTIONS

Candidate's Name                      Laura M. Montoya  
Date Submitted:                      10/14/2026                      Date Due:    10/13/2026

| DATE      | NAME and ADDRESS of CONTRIBUTOR                                                                             | OCCUPATION                           | AMOUNT   |
|-----------|-------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|
| 9/10/2026 | Charles Truman<br>1008 Jefferson St NE<br>Albuquerque, NM 87110<br>Contribution to Laura Montoya 4 NM       | Retired                              | \$50.00  |
| 9/25/2026 | Lori Covell Troncoso<br>8 Enebro Pl<br>Los Lunas, NM 87031<br>Contribution to Laura Montoya 4 NM            | Retired                              | \$10.00  |
| 10/3/2026 | Carol Courtney<br>P. O. BOX 1008<br>MAGDALENA, NM 87825<br>Contribution to Laura Montoya 4 NM               | Other - Instructional<br>Assistant   | \$100.00 |
| 10/3/2026 | Nathaniel Greenwood<br>888 East 66th Street<br>Indianapolis, IL 46220<br>Contribution to Laura Montoya 4 NM | Other - Organizational<br>Management | \$225.00 |
| 10/4/2026 | Vicki Gottlieb<br>91 JUNIPER ROAD<br>PLACITAS, NM 87043<br>Contribution to Laura Montoya 4 NM               | Retired                              | \$250.00 |
| TOTAL     |                                                                                                             |                                      | \$635.00 |

**Second General Report**

**Report of Expenditures and Contributions**

**FORM B 2  
IN-KIND CONTRIBUTIONS**

Candidate's Name                      Laura M. Montoya  
Date Submitted:                      10/14/2026                      Date Due: 10/13/2026

| DATE  | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION | AMOUNT |
|-------|---------------------------------|------------|--------|
|       |                                 |            |        |
| TOTAL |                                 |            |        |

**Second General Report**

**Report of Expenditures and Contributions**

**FORM B 3  
LOAN CONTRIBUTIONS**

Candidate's Name                      Laura M. Montoya  
Date Submitted:                      10/14/2026                      Date Due: 10/13/2026

| DATE      | TRANSFER DATE | NAME and ADDRESS of CREDITOR                            | AMOUNT   |
|-----------|---------------|---------------------------------------------------------|----------|
| 10/2/2026 |               | Laura M. Montoya<br>PO Box 1214<br>Las Cruces, NM 88004 | \$981.19 |
| TOTAL     |               |                                                         | \$981.19 |

Second General Report

Report of Expenditures and Contributions

FORM B 4  
LOANS FORGIVEN

Candidate's Name                      Laura M. Montoya  
Date Submitted:                      10/14/2026                      Date Due: 10/13/2026

| DATE  | NAME and ADDRESS of CREDITOR | AMOUNT |
|-------|------------------------------|--------|
|       |                              |        |
| TOTAL |                              |        |

## Second General Report

### Report of Expenditures and Contributions

#### FORM C EXPENDITURES

Candidate's Name

Laura M. Montoya

Date Submitted:

10/14/2026

Date Due: 10/13/2026

| DATE         | NAME and ADDRESS of PAYEE                                                                                 | PURPOSE                                         | Type        | AMOUNT            |
|--------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------|-------------------|
| 9/8/2026     | Christine Anaya<br>5739 Cosmo Pl NE<br>Rio Rancho, NM 87144<br>Reimbursement for Santa Fe<br>Parade entry | Meetings and<br>appearances                     | Expenditure | \$745.20          |
| 9/11/2026    | Don Mickey Designs Inc.<br>1530 Girard Blvd. NE<br>Albuquerque, NM 87106<br>Campaign Printing             | Campaign<br>literature and<br>mailings          | Expenditure | \$810.42          |
| 9/13/2026    | ActBlue Technical Services<br>366 Summer St<br>Somerville, MA 02144<br>Merchant Processing Fees           | Professional<br>services (legal,<br>accounting) | Expenditure | \$1.98            |
| 9/27/2026    | ActBlue Technical Services<br>366 Summer St<br>Somerville, MA 02144<br>Merchant Processing Fees           | Professional<br>services (legal,<br>accounting) | Expenditure | \$0.40            |
| 10/4/2026    | ActBlue Technical Services<br>366 Summer St<br>Somerville, MA 02144<br>Merchant Processing Fees           | Professional<br>services (legal,<br>accounting) | Expenditure | \$22.72           |
| <b>TOTAL</b> |                                                                                                           |                                                 |             | <b>\$1,580.72</b> |

Second General Report

Report of Expenditures and Contributions

FORM C 1  
LOAN REPAYMENTS

Candidate's Name                      Laura M. Montoya

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Date Submitted:                      10/14/2026                      Date Due:    10/13/2026

| DATE  | NAME of CREDITOR | AMOUNT |
|-------|------------------|--------|
|       |                  |        |
| TOTAL |                  |        |

## Second General Report

### Report of Expenditures and Contributions

#### SPECIAL EVENT WORKSHEET

Candidate's Name Laura M. Montoya

Date Submitted: 10/14/2026

Date Due: 10/13/2026

|     |                                                                                                           |                               |                         |
|-----|-----------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|
| 1.  | Brief description of event                                                                                |                               |                         |
| 2.  | Names of Individuals or entities that sponsored the event                                                 |                               |                         |
| 3.  | a. Date of event                                                                                          | b. Admission price ( or less) | c. Number in attendance |
| 4.  | Actual location and street address                                                                        |                               |                         |
| 5.  | Admission Fees Received                                                                                   |                               |                         |
| 6.  | Unidentifiable / Anonymous Contributions : (Aggregate amount received during event)                       |                               |                         |
| 7.  | Total unidentifiable contributions<br>(add lines 5 and 6)                                                 |                               |                         |
| 8.  | Expenditures (made in relation to Special Event)                                                          |                               |                         |
| 9.  | Difference (Subtract line 8 from line 7)<br>(If figure on line 9 is more than , complete lines 10 and 11) |                               |                         |
| 10. | After expenses allowance                                                                                  |                               |                         |
| 11. | Excess on unidentifiable cash contributions that must be donated<br>(Subtract line 10 from line 9)        |                               |                         |