



OFFICE OF THE SECRETARY OF STATE

Bureau of Elections, Ethics Administration
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First Primary Report

FORM A

Candidate's Name Dr. Jon Hill
 Date Submitted: 4/8/2024 Date Due: 4/8/2024

1.	Full name of Candidate Dr. Jon Hill	Office Sought or Held State Representative - Dona Ana - DISTRICT 53
	Mailing Address 4199 La Purisima Drive	City, State & Zip Code Las Cruces, NM 88011-8433
	Phone # (575) 800-4641	Fax #
2.	Full name of Campaign Committee drJonHill4NM	Phone # (831) 737-2374
	Mailing Address 4199 La Purisima Dr	City, State & Zip Code Las Cruces, NM 88011-8433
		Fax #
3.	Full name of Treasurer Ms. Judy A Hill	Phone # (541) 643-9493
	Mailing Address 4199 La Purisima Dr	City, State & Zip Code Las Cruces, NM 88011-8433
		Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Nusenda Federal Credit Union. 1715 E University Ave, Las Cruces, NM 88001, Las Cruces, NM 88001	

4.	FINANCIAL SUMMARY	Opening Balance
a.	OPENING BALANCE for reporting period ("0" if first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00
b.	Total Monetary Contributions this Reporting Period (Form B1 + Form B3)	\$6,462.00
c.	Total Expenditures this Reporting Period (Form C+ Form C1)	\$1,964.35
d.	Total Amount Raised from one or more Special Events Special Event Worksheet(s) attached Yes X No	\$0.00
e.	Closing Balance this Reporting Period (4a + 4b + 4d - 4c)	\$4,497.65
f.	Total Loans To the Committee this Reporting Period (Form A1)	\$5,287.00
g.	Total Unpaid Campaign Debt (Form A1)	\$5,005.00
h.	Total In-Kind Contributions this Reporting Period (Form B2)	\$0.00

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Report of Expenditures and Contributions

Form A 1

Candidate's Name Dr. Jon Hill
Date Submitted: 4/8/2024 Date Due: 4/8/2024

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$5,287.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$282.00
5.	TOTAL UNPAID DEBT	\$5,005.00

First Primary Report

Report of Expenditures and Contributions

FORM B 1 MONETARY CONTRIBUTIONS

Candidate's Name

Dr. Jon Hill

Date Submitted:

4/8/2024

Date Due: 4/8/2024

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION	AMOUNT
3/25/2024	Ira Zarov 2433 NE Klickitat Street Portland, OR 97212 individual donation via Act Blue	Lawyer	\$100.00
3/27/2024	Judy Hill 4199 La Purisima Drive Las Cruces, NM 88011 individual contribution through Act Blue	Elementary school teacher	\$500.00
3/28/2024	Alissa Keny-Guyer 1314 Lejano Court Santa Fe, NM 87501-8929 individual contributor through Act Blue	Retired	\$250.00
3/29/2024	Charlotte Lipson 3808 Mondale Loop Las Cruces, NM 88005 Individual contributor through Act Blue	Retired	\$25.00
3/30/2024	David Steele 4358 Nambe Arc Las Cruces, NM 88011 individual contribution through Act Blue	Retired	\$150.00
3/30/2024	Joseph Chudy 25401 Markham Lane Salinas, CA 93908-9434 individual contribution through Act Blue	Retired	\$50.00
3/31/2024	Susan Moen 4715 N.E. Everett Street Portland, OR 97219-2919 individual contribution through Act Blue	Retired	\$100.00
TOTAL			\$1,175.00

First Primary Report

Report of Expenditures and Contributions

**FORM B 2
IN-KIND CONTRIBUTIONS**

Candidate's Name Dr. Jon Hill
Date Submitted: 4/8/2024 Date Due: 4/8/2024

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION	AMOUNT
TOTAL			

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Report of Expenditures and Contributions

**FORM B 3
LOAN CONTRIBUTIONS**

Candidate's Name Dr. Jon Hill
Date Submitted: 4/8/2024 Date Due: 4/8/2024

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
12/28/2023		Jon Hill 4199 La Purisima Dr Las Cruces, NM 88011-8433	\$5,005.00
1/1/2024		Jon Hill 4199 La Purisima Dr Las Cruces, NM 88011-8433	\$282.00
TOTAL			\$5,287.00

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Report of Expenditures and Contributions

**FORM B 4
LOANS FORGIVEN**

Candidate's Name Dr. Jon Hill
Date Submitted: 4/8/2024 Date Due: 4/8/2024

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
3/31/2024	Jon Hill 4199 La Purisima Dr Las Cruces, NM 88011-8433	\$282.00
	TOTAL	\$282.00

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Report of Expenditures and Contributions

**FORM C
EXPENDITURES**

Candidate's Name Dr. Jon Hill
Date Submitted: 4/8/2024 Date Due: 4/8/2024

DATE	NAME and ADDRESS of PAYEE	PURPOSE	Type	AMOUNT
1/10/2024	Highland Clark Checks 15955 La Cantara Parkway San Antonio, TX 78256 purchase of checks for account	Office expenses	Expenditure	\$21.45
1/10/2024	Nusenda Credit Union 1715 E University Las Cruces, NM 88001 Membership fee required to establish account	Professional services (legal, accounting)	Expenditure	\$5.00
1/25/2024	Daley Professional Web Service 211 Cardinal Drive Montgomery, NY 12549 direct deposit for campaign technology	Campaign consultants	Expenditure	\$963.00
2/24/2024	WalMart 3331 Rinconada Las Cruces, NM 88001 direct deposit	Campaign paraphernalia/mi sc	Expenditure	\$16.60
2/28/2024	WearIT 3880 Foothills Road, Suite A Las Cruces, NM 88011 Direct deposit	Campaign consultants	Expenditure	\$83.30

3/14/2024	NMCO 2001 E. Lohman Avenue, #114 Las Cruces, NM 88001 direct deposit	Campaign paraphernalia/mi sc	Expenditure	\$375.00
3/25/2024	Democratic Party of New Mexico 4013 Silver Avenue S.E. Albuquerque, NM 87108 check from campaign account	Information technology costs (internet, e-mail)	Expenditure	\$500.00
			TOTAL	\$1,964.35

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Report of Expenditures and Contributions

**FORM C 1
LOAN REPAYMENTS**

Candidate's Name Dr. Jon Hill

Date Submitted: 4/8/2024

Date Due: 4/8/2024

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

First Primary Report

Report of Expenditures and Contributions

SPECIAL EVENT WORKSHEET

Candidate's Name Dr. Jon Hill
 Date Submitted: 4/8/2024 Date Due: 4/8/2024

1.	Brief description of event		
2.	Names of Individuals or entities that sponsored the event		
3.	a. Date of event	b. Admission price (or less)	c. Number in attendance
4.	Actual location and street address		
5.	Admission Fees Received		
6.	Unidentifiable / Anonymous Contributions : (Aggregate amount received during event)		
7.	Total unidentifiable contributions (add lines 5 and 6)		
8.	Expenditures (made in relation to Special Event)		
9.	Difference (Subtract line 8 from line 7) (If figure on line 9 is more than , complete lines 10 and 11)		
10.	After expenses allowance		
11.	Excess on unidentifiable cash contributions that must be donated (Subtract line 10 from line 9)		