

OFFICE OF THE SECRETARY OF STATE

Bureau of Elections, Ethics Administration 325 Don Gaspar, Suite 300, Santa Fe, New Mexico 87501 Phone: (505) 827-3600 Toll-Free: (800) 477-3632 Fax: (505) 827-8403

First Primary Report

FORM A

| Candidate's NameWillie MadDate Submitted:4/4/2024 | | Willie Mad | adrid | | | |
|---|--|--------------------|--|----------------------|---------------------|--|
| | | Date Due: 4/8/2024 | | | | |
| 1. | Willie Madrid Mailing Address | | Office Sought or Held State Representative - Dona Ana - DISTRICT 53 | | | |
| | | | City, State & Zip Code Chapparral, NM 88081 | | | |
| | Phone # (915) 204-9056 | | Fax # | | | |
| 2. | 2. Full name of Campaign Committee Elect Willie Madrid for State Representative 2024 | | Phone # (915) 204-9056 | | | |
| | Mailing Address 113 McLain Road | | City, State & Zip Code Chapparral, NM 88081 | Fax # | | |
| 3. | Full name of Treasurer Stephen Jones | | Phone # (575) 312-8674 | | | |
| | Mailing Address 825 Creed Ave | | City, State & Zip Code Las Cruces, NM 88005 | Fax # | | |
| | Name & Street Address of Financia Wells Fargo Bank. 1109 New Y | | | l (Bank Account Loca | ated in New Mexico) | |

| 4. | FINANCIAL SUMMARY | Opening Balance |
|----|---|-----------------|
| a. | OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | + |
| b. | Total Monetary Contributions this Reporting Period (Form B1 + Form B3) | \$47,920.05 |
| с. | Total Expenditures this Reporting Period (Form C+ Form C1) | \$8,711.58 |
| d. | Total Amount Raised from one or more Special Events Special Event Worksheet(s) attached Yes X No | \$0.00 |
| e. | Closing Balance this Reporting Period (4a + 4b + 4d - 4c) | \$39,208.47 |
| f. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| g. | Total Unpaid Campaign Debt (Form A1) | \$0.00 |
| h. | Total In-Kind Contributions this Reporting Period (Form B2) | \$1,225.35 |

Report of Expenditures and Contributions

Form A 1

| Candidate's Name | | Willie Madrid | | | | |
|-----------------------------|------------------------|---------------|---------|-----|----------|--------|
| Date Submitted: | | 4/4/2024 | Date Du | ie: | 4/8/2024 | |
| [| r | | | 1 | | |
| 1. | TOTAL DEBT CARRIED FOR | RWARD | | | | \$0.00 |
| 2. TOTAL LOAN CONTRIBUTIONS | | | | | | \$0.00 |
| 3. | TOTAL DEBT PAID | | | | | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | | | | | \$0.00 |
| 5. | TOTAL UNPAID DEBT | | | | | \$0.00 |

Report of Expenditures and Contributions

FORM B 1 MONETARY CONTRIBUTIONS

Candidate's Name

Willie Madrid

Date Submitted:

4/4/2024

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION | AMOUNT |
|-----------|--|----------------------------|-------------|
| 10/3/2023 | Willie Madrid 113 McLain Road Chapparral, NM 88081 Balance transfer from 2020 campaign account. | Candidate/Officeholder | \$42,470.05 |
| 3/4/2024 | NM Restaurant Association, 1617 9201 Montgomery Blvd NE Suite 602 Albuquerque, NM 87111 Monetary contribution | Political Committee | \$250.00 |
| 3/25/2024 | Greater Albuquerque Hotel and Lodging Association PO BOX 14757 Albuquerque, NM 87191 Monetary contribution | Other Business Association | \$200.00 |
| 3/26/2024 | Bueno Foods 2000 4th St. SW Albuquerque, NM 87102 Monetary contribution | Food/Catering Service | \$1,000.00 |
| 4/1/2024 | Javier I Martinez PO Box 25491 Albuquerque, NM 87125 Monetary contribution | Candidate | \$1,000.00 |
| 4/1/2024 | Miguel P. Garcia 1118 LA FONT RD SW ALBUQUERQUE, NM 87105 Monetary contribution | Candidate | \$3,000.00 |
| | • | TOTAL | \$47,920.05 |

Report of Expenditures and Contributions

FORM B 2 IN-KIND CONTRIBUTIONS

Candidate's Name Date Submitted: Willie Madrid

4/4/2024

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION | AMOUNT |
|----------|--|---------------------|------------|
| 4/1/2024 | Stephen Jones 825 Creed Ave. Las Cruces, NM 88005 Web Service Fees | Retired | \$12.00 |
| 4/1/2024 | The Speaker Fund, 1828 PO Box 27654 Albuquerque, NM 87125 Campaign Services | Political Committee | \$1,213.35 |
| | • | TOTAL | \$1,225.35 |

Report of Expenditures and Contributions

FORM B 3 LOAN CONTRIBUTIONS

| Candidate's Name | | Willie Madrid | | |
|--------------------|---------------|-----------------------------|-------------|--------|
| Date Submitted: 4/ | | 4/4/2024 Date D | ue: 4/8/202 | 4 |
| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITO | R | AMOUNT |
| | | | | |
| | | | TOTAL | |

Report of Expenditures and Contributions

FORM B 4 LOANS FORGIVEN

Candidate's Name

Willie Madrid

Date Submitted:

4/4/2024

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|------|------------------------------|--------|
| | | |
| | TOTAL | |

Report of Expenditures and Contributions

FORM C EXPENDITURES

Candidate's Name Date Submitted:

4/4/2024

Willie Madrid

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | Туре | AMOUNT |
|-----------|--|--|-------------|------------|
| 1/22/2024 | Las Cruces Sun News 256 W. Las Cruces Ave Las Cruces, NM 88001 News Subscription | Subsciption | Expenditure | \$10.64 |
| 1/29/2024 | Verizon 2135 E Lohman Ave. Las Cruces, NM 88001 Phone-Office Expenses | Office expenses | Expenditure | \$64.94 |
| 1/31/2024 | Don Mickey Designs 1530 Girard Blvd NE Albuquerque, NM 87106 Sign Printing | Campaign paraphernalia/mi sc | Expenditure | \$6,395.91 |
| 2/20/2024 | Las Cruces Sun News 256 W. Las Cruces Ave Las Cruces, NM 88001 Subscription-News | Office expenses | Expenditure | \$10.64 |
| 2/20/2024 | Valentinas Restaurant 945 W Alameda St, Santa Fe, NM 87501 Santa Fe, NM 87501 Candidate and Staff meal | Candidate travel, lodging, and meals | Expenditure | \$81.05 |

| 2/20/2024 | Verizon 2135 E Lohman Ave. Las Cruces, NM 88001 Office Phone | Office expenses | Expenditure | \$64.94 |
|-----------|---|--|-------------|----------|
| 3/18/2024 | Sam's Club 9498 Gateway N Blvd. El Paso, TX 79924 Candidate travel — gas | Candidate travel, lodging, and meals | Expenditure | \$53.11 |
| 3/18/2024 | Sam's Club 9498 Gateway N Blvd. El Paso, TX 79924 Office Supplies | Office expenses | Expenditure | \$286.36 |
| 3/21/2024 | Las Cruces Sun News 256 W. Las Cruces Ave Las Cruces, NM 88001 Subscription—News | Office expenses | Expenditure | \$10.64 |
| 3/22/2024 | Sam's Club 9498 Gateway N Blvd. El Paso, TX 79924 Office supplies | Office expenses | Expenditure | \$75.47 |
| 3/25/2024 | Alice Montoya 760 Mesilla Dr. Chaparral, NM 88081 Phone Banks | Phone banks | Expenditure | \$345.00 |
| 3/27/2024 | Baymont Inn 2601 Mulberry St SE Albuquerque, NM 87106 Candidate travel — fundraising | Candidate travel, lodging, and meals | Expenditure | \$116.52 |
| 3/27/2024 | KW Express 1105 California St. Socorro, NM 87801 Candidate Travel | Candidate travel, lodging, and meals | Expenditure | \$64.31 |

| 3/27/2024 | Verizon 2135 E Lohman Ave. Las Cruces, NM 88001 Office Phone | Office expenses | Expenditure | \$64.94 |
|-----------|--|--|-------------|------------|
| 3/29/2024 | Carl's Jr. 3965 Bataan Mem W Las Cruces, NM 88012 Candidate meals | Candidate travel, lodging, and meals | Expenditure | \$26.10 |
| 3/29/2024 | Monica Martinez 405 Mesilla View Dr. Chaparral, NM 88081 Phone Banks | Phone banks | Expenditure | \$225.00 |
| 3/31/2024 | Got Print Inc 7651 San Fernando Rd. Burbank, CA 91505 Printing—Business Cards | Campaign paraphernalia/mi sc | Expenditure | \$62.68 |
| 3/31/2024 | Leonardo Espina 1128 San Blas Dr. Chaparral, NM 88081 Phone Banks | Phone banks | Expenditure | \$640.00 |
| 3/31/2024 | Sam's Club 9498 Gateway N Blvd. El Paso, TX 79924 Candidate travel—gas | Candidate travel, lodging, and meals | Expenditure | \$36.47 |
| 3/31/2024 | Sam's Club 9498 Gateway N Blvd. El Paso, TX 79924 Candidate travel—gas | Candidate travel, lodging, and meals | Expenditure | \$36.47 |
| 4/1/2024 | Lucy's Cafe 10025 Dyer El Paso, TX 79924 Candidate and Staff meals | Candidate travel, lodging, and meals | Expenditure | \$40.39 |
| | | I | TOTAL | \$8,711.58 |

TOTAL

Report of Expenditures and Contributions

FORM C 1 LOAN REPAYMENTS

| Candidate's Name | | Willie Madrid | | | | |
|------------------|--|------------------|-----------|----------|--------|--|
| Date Submitted: | | 4/4/2024 | Date Due: | 4/8/2024 | | |
| DATE | | NAME of CREDITOR | | | AMOUNT | |
| | | | | | | |

Report of Expenditures and Contributions

SPECIAL EVENT WORKSHEET

| Candidate's Name | | Willie Madrid | | | |
|------------------|---|---|--|-------------------------|--|
| Date Submitted: | | 4/4/2024 | Date Due | e: 4/8/2024 | |
| 1. | Brief description of e | vent | | | |
| 2. | Names of Individuals | or entities that sponso | red the event | | |
| 3. | a. Date of event | b. Admission p | rice (or less) | c. Number in attendance | |
| 4. | Actual location and s | treet address | | | |
| 5. | | Admission Fees Received | | | |
| 6. | Unidentifiable / / | ntifiable / Anonymous Contributions : (Aggregate amount received during event) | | | |
| 7. | | Total uni | dentifiable contributions (add lines 5 and 6) | | |
| 8. | Expenditures (made in relation to Special Event) | | | | |
| 9. | Difference (Subtract line 8 from line 7) (If figure on line 9 is more than , complete lines 10 and 11) | | | | |
| 10. | | ŀ | After expenses allowance | | |
| 11. | Excess on uniden | | ns that must be donated otract line 10 from line 9) | | |